

Sabetha, Kan.

I usually stop off here during the year and visit the folks, and last week I repeated this pleasure. We have some twenty members in Sabetha, all tried and true. They should have an organization and church building, and will no doubt in time. Brother John Judy is an earnest worker and is looking ahead with this end in view. His wife is the eldest daughter of Brother and Sister Ma'lon Miller. His son Lewis also lives here. He fought for Uncle Sam against Spain and is known for his good work in time of peace. Brother and Sister Deavers have a home here. He is in Arkansas for his health. Sister Deavers is the daughter of Allen Lichty of Pony Creek, the most popular politician in Brown Co. I visited several times Sister Cober, wife of Elder Cober. Some time ago she fell, owing to a defective board in the side walk and was severely injured. For a while it was thought she would not recover. I am glad to say she is now improving. Next Monday night on my return trip I expect to hold prayer services at her home. Next door lives Brother Hamwasmund and wife with the little daughter Donna, who are interested in the progressive cause.

Sister Cober's son Jake is editor of the Commercial. He and his good wife were baptized I think by Bashor. Jake Cober is a good editor; he understands his business and usually catches what he goes after. We wish him continued success. Brother and Sister Aekins who went thru the cyclone, Sister G. W. Meyers and daughter May, who recently graduated are faithful to the cause, all our good friends, I did not get to see. I was entertained by a good conservative sister, whose husband, Brother Barnes is a member of our church. We hope the daughters will soon be housed. Sabetha is a wide awake town, with many nice people in it; and I do not see why a Progressive church would not develop here as well as elsewhere. We may have more to report later on.

JOHN DUKE MCFADEN.

Sabetha, Kan.

Dear EVANGELIST:—After a period of several years silence, the brethren at this point were both revived and strengthened by an excellent sermon by Rev. J. D. McFaden of Carleton, Nebraska, Monday evening, June 11. The meeting was held at the home of Rev. E. Cober, pastor of the German Baptist Church at Rock Creek, six miles north of here, for the benefit of his wife who sustained internal injuries several months ago by falling on a defective sidewalk.

Altho the few members in Sabetha have not been able to attend their own services as often as they desired, arrangements will be made for an occasional sermon and in the future it is hoped they may be able to hold a revival. A good field is open here for an abundant harvest in the Lord's vineyard. But the brethren in their weakness need the prayers of the church in order that

they may be more obedient soldiers of the cross.

During the meetings at Hamlin last Sunday, Brother McFaden baptized Brother Freelen Barnes' two daughters, Sallie and Nettie, and they will prove valuable additions to the little Sabetha flock.

H. E. COBER.

Program of the Elkhart Co. Union Meeting

To be held at Nappanee, Ind., June 23 and 24, 1900.

10:30 A. M., JUNE 23.

Devotional Service, Dwight Leedy.

"Bible Reading," Rev. D. Eikenberry.

Song.

Business.

1:30 P. M.

Devotional Service, Mrs. Early.

Paper:—"A Friend in Need," Bessie Culp.

Song, Sammie Bemenderfer.

"Bible Reading," Rev. Bemenderfer.

Query Box.

Sermon by Rev. Keller, 7:30.

SUNDAY, JUNE 24.

9:30, Sunday School.

10:30, Sermon, Rev. Bemenderfer.

3:00, Junior Meeting.

6:30, Young People's Meeting.

7:30, Sermon, Rev. C. H. Marks.

Brethren of Elkhart Co., our annual election of officers, takes place at this Union Meeting. Therefore a number of representatives of each church should try and be present. Lay aside your work for one day and see what other people are doing.

DWIGHT LEEDY, Pres. Ex. Com.

The General Conference

The date for the opening of our Conference has been fixed for Friday, August 31, at 10 A. M. A little time is necessary to make removals from the cottages. It is desired that we follow the Bible Conference as soon as possible. This closes August 29.

The accommodations will be the same as last year with the same rates. There will be ample room for all. The Winona Assembly agrees "to make a rate at the Minnewawa Inn of not to exceed one dollar per day, two in a room; and one dollar twenty five cents per day, one in a room. And to make a rate for cottages of from one dollar to two dollars and fifty cents per room per week according to location."

As a church we can certainly afford to take the time and means to extend the cause of the Master. Plan your work to attend.

The program will appear as soon as the executive committee submit their report.

G. W. RENCH, Sec. Ex. Com.

Brooklyn, Iowa

After a long silence, a few words from this part of God's vineyard may be interesting to readers of the EVANGELIST. It is always pleasant to report good news, such as spiritual advancement and the ingathering of precious souls. While we are not able to report any accessions to the church, we are

certain that spiritual conditions are improving and we hope for favorable results in the near future.

Our Sunday-school is progressing nicely. On Saturday evening, June 2, we had one of the most enjoyable love feasts which the writer ever attended. The Lord was with us, of a truth. Brethren Fetter Hall and I. M. Young, with their companions, were with us from the Montour Church. Brother Hall preached for us on Sunday morning and also in the evening at the conclusion of the "Children's Exercises," to a large and attentive audience.

We solicit the prayers of all God's people for the good work at Brooklyn.

W. J. HANNAN.

Elk Lick, Pa.

The semi-annual Love-feast of Salisbury class was a most precious spiritual occasion. The few evening's meetings prior were fruitful of closer bonds of love. Brother Kuepper and his most estimable wife and grandma Beachley of Meyersdale gladdened our hearts by their presence. Our work is moving along very harmoniously with a better and increased attendance at all services. Sister Johnson of Uniontown came some sixty miles to enjoy the feast. May the Lord guide this class to his praise.

L. A. HAZLETT.

Twelve Mile, Ind.

The brethren and sisters of the Salem congregation, Carroll county, Ind., will hold communion service on Saturday evening, before the third Sunday in June 16, 1900. Divine service over Lord's day. Our sister church is invited to be with us. I extend an invitation to the Brethren ministry to come and be with us.

D. A. HOPKINS, Pastor.

Mackey Donated Again

On Saturday, May 26, the good people of Farmersville and West Alexandria paid us a visit at our home. They began dropping in about three o'clock in the afternoon, and kept it up until nearly nine. We had a delightful time, and the brethren and sisters expressed their affection for the pastor, and his family, by the most substantial and generous gifts.

After a few "talks", and prayer, the old hymn, "Blest be the Tie that Binds," was heartily sung, and we separated feeling that we knew each other better and loved each other more.

J. C. MACKEY.

Corinth, Ind.

Saturday, June 9, one more was baptized. Confirmation services at Sunday morning service. We believe there are others who are pondering the question, "What must I do to be saved?"

Sunday, June 27 at 4 P. M., we intend to hold a special service and then declare that our church property is free from all incumbrance. A special program is in preparation.

WM. H. MILLER, Pastor.